

## GENEROSITY



### *White Board*

*June 2013*

*Any contributions to this newsletter are encouraged.*

### **Dates for your diary**

RealMen Conference, Oxford Falls, 26th & 27<sup>th</sup> July

### **What's on in June / July?**

- Men's Network Group - Sat 1st **June**, 8.00am McDonalds, Tuggeranong
- Harvest Sunday - Sun 23<sup>rd</sup> **June** C3Church Monash
- Water Baptism - Sun 30<sup>th</sup> **June** C3Church Monash see Amy O'Callaghan
- Men's Breakfast with Pastor Greg French (Realmen Global) Sat 6<sup>th</sup> **July**, C3Church Monash 8.00am - 9.30am.

### **Drawing North - are going North to the USA**



[From left to right: Ethan Sharp; Jake Allen; Michael Pogson; Drew Southwell; Chad Barnier]

Drawing North are heading to Orlando Florida (79<sup>th</sup> largest city in USA, Walt Disney's World Resort theme Park is there, Orlando Magic NBA team, Orlando Solar Bears Ice Hockey Team and is nicknamed "the city beautiful") , in July to record their first full length album. It will take about a month and then they may possibly be touring the USA afterwards. They absolutely cannot wait. Guys get around them, with prayer and encouragement, they are about to embark on a big adventure and need your support. These guys are a home grown Christian product. How exciting is that. Who ever said Canberra was full of politicians and public servants haven't met "Drawing North"!

## Men's Network Group

This Saturday 1st **June**, 8.00am McDonalds, Tuggeranong by the lake. We are starting half an hour later at 8.00am as we head into winter. The only requirement is that you need to be a guy or the son of a guy, all are welcome it is a drop in point for a group of guys just to share and do fellowship. It is not a formal connect group, but more a time for informal chats. Come and say hello, if you want to know what is happening with the Men's Ministry, buy me a coffee and I will reveal all!

## Harvest Sunday – Rise & Build

Sunday 23rd June. Building fund pledges for the past year are to be completed, and the start of the next cycle of pledges begins. Start to pray into Harvest Sunday, ask for God's wisdom in what you can give out of your spirit of generosity, it takes generous pledges to build God's house. Further along in this newsletter you will find 48 verses to pray fully consider.

## Men's Breakfast with Ps Greg French

Men's Breakfast with Pastor Greg French (Realmen Global) Sat 6<sup>th</sup> **July**, C3Church Monash 8.00am - 9.30am. We are opening up the church for this event. Come along and hear the heartbeat of Greg French the founder of Realmen Global. \$20.00 will get you a juice, fruit, pastry, hot beef roll with lashings of gravy and a coffee especially brewed by our very own barista!

## RealMen Conference



Realmen Conference - **REALMEN** 26<sup>th</sup> & 27<sup>th</sup> July 2013 // C3 Church Oxford Falls, Sydney, Guest Speakers are: Ps Phil Pringle, Ps Greg French and Paul Scanlon  
Registration is \$65.00 and you can register online via:

<http://www2.myc3church.net/category/realmen-conference-2013>

For accommodation check out the following websites:

<http://www.thesandshotel.com.au/> Narrabeen Sands Hotel

<http://sydneylakeside.com.au/> Sydney Lakes Holiday Park, North Narrabeen

## For Free/Sale/Wanted

\*\*\*If you would like to check out Graham Cumming's eBooks, please copy and paste the link below into your web browser \*\*\*

<https://www.amazon.com/author/grahamcummingebooks>

[Please email [JohnG@c3monash.org.au](mailto:JohnG@c3monash.org.au) if you would like to place an advert in the - For Free; For Sale; Wanted Section]

## The Adventure Ps. Steve White

The following is Psalm 84 in the King James and the Message versions:-

How amiable are thy tabernacles, O LORD of hosts! <sup>2</sup> My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. <sup>3</sup> Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. <sup>4</sup> Blessed are they that dwell in thy house: they will be still praising thee. Selah. <sup>5</sup> Blessed is the man whose strength is in thee; in whose heart are the ways of them. <sup>6</sup> Who passing through the valley of Baca make it a well; the rain also filleth the pools. <sup>7</sup> They go from strength to strength, every one of them in Zion appeareth before God. <sup>8</sup> O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah. <sup>9</sup> Behold, O God our shield, and look upon the face of thine anointed. <sup>10</sup> For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. <sup>11</sup> For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. <sup>12</sup> O LORD of hosts, blessed is the man that trusteth in thee. (KJV) Note: "Selah" means rest awhile or take a break.

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## The Korah Psalm

<sup>1-2</sup> What a beautiful home, GOD-of-the-Angel-Armies! I've always longed to live in a place like this, Always dreamed of a room in your house, where I could sing for joy to God-alive! <sup>3-4</sup> Birds find nooks and crannies in your house, sparrows and swallows make nests there. They lay their eggs and raise their young, singing their songs in the place where we worship. GOD-of-the-Angel-Armies! King! God! How blessed they are to live and sing there! <sup>5-7</sup> And how blessed all those in whom you live, whose lives become roads you travel; They wind through lonesome valleys, come upon brooks, discover cool springs and pools brimming with rain! God-travelled, these roads curve up the mountain, and at the last turn—Zion! God in full view! <sup>8-9</sup> GOD-of-the-Angel-Armies, listen: O God of Jacob, open your ears—I'm praying! Look at our shields, glistening in the sun, our faces, shining with your gracious anointing. <sup>10-12</sup> One day spent in your house, this beautiful place of worship, beats thousands spent on Greek island beaches. I'd rather scrub floors in the house of my God than be honoured as a guest in the palace of sin. All sunshine and sovereign is GOD, generous in gifts and glory. He doesn't scrimp with his travelling companions. It's smooth sailing all the way with GOD-of-the-Angel-Armies. (The Message)

## The Road Goes on Forever

Take a few moments to read and reflect on Psalm 84, in particular in the Message.

The pull of home is written all over this Psalm, it reflects the heart of a traveller, a journeyman like you and me. The road we are on goes forever. We put all we have in to building the house of God so that the Holy Spirit can do what He does best and lead people home. For me, some of the key elements of this Psalm are;

## The Longing of our Soul v 1-4

Blessing comes from placing yourself in the house of God.

The sparrow is a symbol of worthlessness and the swallow is a symbol of restlessness - these reflect the heart of one searching for God. You may feel worthless and restless but if you dwell in God's house you will be blessed.

#### *The Pilgrimage of our Heart v 5-7*

Blessing comes from the journey! Your life becomes the road you travel and the journey can take us into difficult places.

Sometimes the journey to the house of God is difficult, opposition, warfare, things go wrong, tiredness, frustration.

The valley of Baca was apparently on the path that worshippers took to the temple.

How we need to let this picture sink into our hearts! We do not have to make long pilgrimages through treacherous terrain to reach the house of God. But it is not too far-fetched to suggest that each week is something like a pilgrimage back to the house of God for his people. During that pilgrimage, we often find ourselves in the Valley of Baca. But, happily, those who are faithful to worship God find that they have strength for traversing that valley. Drawing strength from the previous Sunday's worship and anticipating the next Sunday's worship, they go from 'strength to strength' (v. 7). They have, therefore, the strength that is needed to face life's trials and hardships.

#### *The Desperation of our Prayer v 8-12*

There is timelessness in God's house. The psalmist emphasizes the satisfaction that public worship provides.

What a contrast there is here! On the one hand, there is a very limited period of time, a day, and a very limited contact, a doorkeeper, that is, one who only stood at the entrance. On the other hand, the psalmist pictures one who dwells in the tents of wickedness. Here we have a prolonged period of time and intimate contact. This wicked man does not spend just a day in wickedness, and he does not just stand at the door of it. He goes into it and sits there in ease.

Do we understand what the psalmist is saying? The slightest contact with God through real, heartfelt worship is more satisfying than the deepest involvement in sin. The sinful life is always promising satisfaction, and the deeper one goes into it, the less satisfaction he finds. But the deeper one goes into public worship, the more satisfaction he finds.

Nothing can be more satisfying than having the light of God shining on our pathway and having the shield of God to protect us from evil. Nothing is more satisfying than receiving grace for living and glory for the future. Nothing is more satisfying than knowing God will not withhold from those who truly worship him anything they need.

The Longing of our Soul, The Pilgrimage of our Heart, The Desperation of our Prayer are representative of the heart condition of man.

There are so many that feel worthless or restless and need to find a home in the house of God. Our generosity in building the house of God means that the opportunity is provided to for many to allow God to "lead me home".

## Connect

\*\*\* Graham Cumming\*\*\*

Is Canberra's annual Hibernation cutting in? Vicky Simpson encouraged us to stir up "fellowship" and have fun together whatever the season!

Tuesday night 21<sup>st</sup> May at C3M Leadership Community Steve White highlighted the importance of **Multiplying Connect Groups**. They exist to foster discipleship, growth and fellowship, because Jesus said, "Go into all the world ..." They need to be internally organically relational. We need to constantly look for potential leadership and encourage others to step up for the sake of the kingdom. Be willing to release members to grow new groups. Grief is attached but it's a healthy way to multiply. Hold loosely to your group members. Don't stay too closed or comfortable. Rise to the challenge and start the shift! As a rough guide, they operate most successfully with eight to twelve regular members.

Please let your members know we are holding **water baptisms** at church Sunday 30th June (the week after Harvest Sunday). If you know of anyone wanting to be baptised, please give Amy O'Callaghan their name and contact details.

## Scripture

\*\*\* Martin Cowling's favourite bible verse\*\*\*

*"Trust God from the bottom of your heart: don't try to figure out everything on your own. Listen for God's voice in everything you do, everywhere you go; he's the one who will keep you on track." The Message (Proverbs 3:5-6)*

\*\*\* Joel Powell's favourite bible verse\*\*\*

*"For with God nothing shall be impossible." (Luke 1:37)*

*[If you have a favourite bible verse let me know and I will include it!]*

## Testimony

"I was really struck this week by Nehemiah who was a senior public servant for the King Artaxerxes of Persia. This means he had a role with considerable influence. He hears that his city Jerusalem is in ruins in Nehemiah 1. He is struck with grief. He responds by praying, fasting and weeping for days. In fact Nehemiah prayed for four months before he did anything. At the end of the four months he presents the king a plan for action. The plan involved mobilising people to build. So while he prayed, he was planning. We need to do both. Pray and plan."

My takeaways:

1. How aware am I of the potential influence I have?
2. How do I respond to the brokenness of our world? Self-righteous indignation? Anger? Empathy? Prayer?
3. How seriously do I pray about an issue? Sometimes I shoot up one or two quick prayers when I actually need more prayer than that.
4. Am I planning action for what God has laid on my heart whilst praying?"

Nehemiah was blessed with:

- A favourable audience with the King.
- The resources he needed to do the job of rebuilding.

- The time to do it.
- People to labour with him.

And the city was rebuilt. Final question: "What will God help me rebuild?" (Author: Martin J Cowling)

**Careforce – Lifekeys with Allan Meyer - Man to Man**  
Find out more from the link below.

[http://www.careforcelifekeys.org/aus/index.php?option=com\\_content&task=view&id=7&Itemid=8](http://www.careforcelifekeys.org/aus/index.php?option=com_content&task=view&id=7&Itemid=8)

When the course comes up again join with me and we can do it together.

### **Editorial on Generosity**

I pose 3 questions to you:

**God** is he real for you?

**Jesus** did he exist as a man of history or do you believe he is truly the son of God?

**Yourself** where are you at with your Christian journey? Do you believe in eternity?

If you answered YES to the above questions then you must believe in the word of God and that it is expressed in the Bible.

OK we have established that we believe in the word of God "the Bible" so let's see what the bible has to say about GENEROSITY? These are 48 verses that I know of in the Bible that talk of or about the spirit generosity. At the end of these verses I tackle the unmentioned subject "Death" and what does that look like for a Christian. For me it is the greatest form of generosity that God has shown us, to give his son to death so that we may have eternity!

*In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, It is more blessed to give than to receive. Acts 20:35*

*Give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you. Luke 6:38*

*One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want. Whoever brings blessing will be enriched, and one who waters will himself be watered. Proverbs 11:24-25*

*Jesus looked up and saw the rich putting their gifts into the offering box, and he saw a poor widow put in two small copper coins. And he said, Truly, I tell you, this poor widow has put in more than all of them. For they all contributed out of their abundance, but she out of her poverty put in all she had to live on. Luke 21:11-4*

*And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward. Mathew 10:42*

*For where your treasure is, there your heart will be also. Matthew 6:21*

*But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 1 John 3:17*

*The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. 2 Corinthians 9:6*

*As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. 1 Timothy 6:17-19*

*Whoever closes his ear to the cry of the poor will himself call out and not be answered. Proverbs 21:13*

*Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. Luke 12:33*

*So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready as a willing gift, not as an exaction. The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:5-7*

*And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. Acts 2:45*

*Whoever is generous to the poor lends to the Lord, and he will repay him for his deed. Proverbs 19:17*

*Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. Matthew 6:1-4*

*His master said to him, Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master. Matthew 25:21*

*And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny. And he called his disciples to him and said to them, Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on. Mark 12:41-44*

*I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities and to those who were with me. In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive. Acts 20:33-35*

*But he who is noble plans noble things, and on noble things he stands. Isaiah 32:8*

*If among you, one of your brothers should become poor, in any of your towns within your land that the Lord your God is giving you, you shall not harden your heart or shut your hand against your poor brother, but you shall open your hand to him and lend him sufficient for his need, whatever it may be. Deuteronomy 15:7-8*

*Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the*

*apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need. Acts 4:32-35*

*For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3:16*

*So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets. Matthew 7:12*

*Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. Philippians 4:6*

*Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:7*

*We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favour of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. 2 Corinthians 8:1-5*

*And he answered, You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbour as yourself. Luke 10:27*

*Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us. Ephesians 3:20*

*Jesus replied, A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ... Luke 10:30-37*

*He is ever lending generously, and his children become a blessing. Psalm 37:26*

*But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you. 1 Chronicles 29:14*

*Please accept my blessing that is brought to you, because God has dealt graciously with me, and because I have enough. Thus he urged him, and he took it. Genesis 33:11*

*But seek first the kingdom of God and his righteousness, and all these things will be added to you. Matthew 6:33*

*The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and give ear, O earth; for the Lord has spoken: "Children have I reared and brought up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib, but Israel does not know, my people do not understand." Ah, sinful nation, a people laden with iniquity, offspring of evildoers, children who deal corruptly! They have forsaken the Lord, they have despised the Holy One of Israel, they are utterly estranged. Why will you still be struck down? Why will you continue to rebel? The whole head is sick, and the whole heart faint. ... Isaiah 1:1-31*

*Incline my heart to your testimonies, and not to selfish gain! Psalm 119:36*

*Whoever says he abides in him ought to walk in the same way in which he walked. 1 John 2:6*

*They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. 1 Timothy 6:18-19*

*He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. Luke 16:1*

*James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings. Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ... James 1:1-27*

*Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. 2 Timothy 2:14*

*For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. ... Mathew 25:14-30*

*For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. I testify again to every man who accepts circumcision that he is obligated to keep the whole law. You are severed from Christ, you who would be justified by the law; you have fallen away from grace. For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness. ... Galatians 5:1-26*

*In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel. 1 Corinthians 9:14*

*But Peter said, I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk. Acts 3:6*

*And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. Mark 12:41*

*It is well with the man who deals generously and lends; who conducts his affairs with justice. Psalm 112:5*

*Blessed is the one who considers the poor! In the day of trouble the Lord delivers him; the Lord protects him and keeps him alive; he is called blessed in the land; you do not give him up to the will of his enemies. The Lord sustains him on his sickbed; in his illness you restore him to full health. Psalm 41:1-3*

*Whoever has a bountiful eye will be blessed, for he shares his bread with the poor. Proverbs 22:9*

**48 verses clearly show us God wants you and me to have a heart which pours out a spirit of generosity.**

## Death a different perspective

**When a believer dies (part 1)** You will not grieve like people who have no hope.' 1 Thessalonians 4:13 NLT Our culture makes death a subject to avoid or to speak of with gloom. When the subject comes up, even Christians try to dodge the bullet by escaping into vague, irrelevant-sounding metaphors. But God's Word makes death clear and unthreatening for those who trust in Christ. 'Dear brothers and sisters, we want you to know what will happen to the believers who have died, so you will not grieve like people who have no hope.' God's Word is direct, concrete, and encouraging on this subject. 'Precious in the sight of the Lord is the death of His [godly ones].' (Psalm 116:15 NKJV) From our heavenly Father's perspective, death just opens the door for Him to enjoy perfect, eternal, delightful fellowship with each of His redeemed children. 'I heard a voice from Heaven say, "Write: Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "they will rest from their labour, for their deeds will follow them."' (Revelation 14:13 NIV) The Bible assures every believer that their death is not a tragedy but a triumphal entry into Heaven. The Amplified Bible puts it: 'Blessed (happy, to be envied).' God instructed John, 'Write this.' Why? Because God understands that when we lose a loved one we tend to forget His perspective and adopt an emotion-driven perspective. Rejoice, believer, '...Whether we live or die, we belong to the Lord.' (Romans 14:8 NIV) And the Lord takes good care of what belongs to Him!

**When a believer dies (part 2)** '...God will bring back with [Jesus] the believers who have died.' 1 Thessalonians 4:14 NLT Dealing with death separates us into two categories: the hopeless and the hopeful. The hopeless believe that they have nothing to look forward to. Their losses feel permanent - the end of life and all that's good. But the hopeful have everything to look forward to. Their losses are temporary - the beginning of an endless life filled with God's finest gifts. God wants you 'to know what will happen to the believers who have died so [you] will not grieve like people who have no hope.' (1 Thessalonians 4:13 NLT) Our hope results from knowing these truths: '*We believe that Jesus died and was raised to life again.*' (1 Thessalonians 4:14 NLT) All hope begins here: believing in Jesus' death for our sin and His resurrection to represent us before God. (2) *Since we believe this, we also believe that...Jesus returns.* Faith in Christ's physical return to earth gives us confidence that 'God will bring back with Him the believers who have died.' God will raise us from our resting places and bring us back again with Jesus (Romans 8:11). At that moment, 'He will take our weak mortal bodies and change them into glorious bodies like His own...' (Philippians 3:21 NLT) Never again will you be vulnerable to cancer, diabetes, heart disease, arthritis, strokes, Lou Gehrig's disease, paralysis, disabilities, weariness, weakness, grief, fear, depression, temptation, addictions, failure, remorse, suicidal thoughts, bipolar disorder, OCD or PTSD or any kind of ailment. You'll be transformed into the very likeness of Christ. Isn't that wonderful? (Author "Word for Today" by Bob & Debby Gass).

Finally have a heart and character of generosity as you walk in God's favour,  
knowing that life on earth is the end of the beginning of the rest of your life.

Amen!

*NB: You might find the July edition of "Whiteboard" will have a totally different look and feel as we have been blessed with a professional editor joining our team!*

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